Signed On 10-May-2016 By Muddada Ravichandra (Finance Department)

# GOVERNMENT OF ANDHRA PRADESH

# ABSTRACT

Budget Estimates 2016-17 - Comprehensive Budget Release Order for Rupees One Hundred Ninety Eight Crores Forty Five Lakhs Eighty Three Thousands Only (Rs.198,45,83,000/-) - Apportionment of Approved Budget for the Fisheries Department - Orders - Issued.

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**FINANCE ( FMU-A-C,AHDDF,CS ) DEPARTMENT**

**G.O.Rt.No.: 1422** **Dated: 10-05-2016**

**Read the following:-**

**1. G.O.Ms.No.101 Fin(Bud.I) Department, dt.12.08.2015**
**2. G.O.Ms.No.51 Fin(Bud.I) Department, dt.01.04.2016**

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**ORDER:**

1) In pursuance of the orders issued in the references read above, the Comprehensive Budget Release Order (CBRO) is hereby issued for the Fisheries Department for an amount of Rs.198,45,83,000 /-(Rupees One Hundred Ninety Eight Crores Forty Five Lakhs Eighty Three Thousands for the period from April 01, 2016 to March 31, 2017, i.e.., for the first, second, third and fourth quarters of the current financial year, as indicated in the Annexure to this order.

2) Upon receipt of this order, the CommissionerFisheries Department is instructed to issue Budget Distribution Order apportioning the budget amongst the Subordinate Controlling Officers (SCOs) / Drawing and Disbursing Officers (DDOs) under the control of the department and the HOD office, duly allocating the amount authorised herein for the first, second, third and fourth quarters with immediate effect. The distribution of funds shall not exceed the total amount earmarked for each quarter in the Annexure to this order.

3) The Director of Treasuries and Accounts is directed to authorise the operation of Budget for the first quarter only immediately in respect of Heads of Accounts as indicated in the Annexure. In respect of capital Heads of Accounts, the authorisation of expenditure is to be continued as per the existing pattern.

4) The claims shall be preferred as per the procedures and Bill forms as indicated in G.O. Ms. No. 75 Finance (TFR) Department dated 03.04.2014.

5) The Heads of Departments shall review the expenditure every month and ensure effective utilisation of funds in accordance with the strategic priorities of the Government and the work plan of the department.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Principal Secretary, Animal Husbandry, Dairy Development & Fisheries Secretariat, A.P., Hyd.**
**The Commissioner, Fisheries Department, A.P., Hyd.**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**
**The Director Works and Accounts**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**

# Annexure for CBRO

## Department: Fisheries Department

**(All Values are in Rupees)**

| Major,Minor,Sub and Detailed Head of Account | BE 2016-17 | Q1 | Q2 | Q3 | Q4 | Q1+Q2+Q3+Q4 | Reserve |
|---|---|---|---|---|---|---|---|
| **2405 Fisheries** | | | | | | | |
| **M.H.001 Direction and Administration** | | | | | | | |
| **S.H.(01) Headquarters Office** | | | | | | | |
| 110 Domestic Travel Expenses | | | | | | | |
| 111 Travelling Allowance | 2,00,000 | 50,000 | 50,000 | 75,000 | 25,000 | 2,00,000 | .. |
| 130 Office Expenses | | | | | | | |
| 131 Service Postage, Telegram and Telephone Charges | 3,00,000 | 75,000 | 75,000 | 75,000 | 75,000 | 3,00,000 | .. |
| 132 Other Office Expenses | 3,00,000 | 75,000 | 75,000 | 75,000 | 75,000 | 3,00,000 | .. |
| 133 Water and Electricity Charges | 2,50,000 | 75,000 | 75,000 | 50,000 | 50,000 | 2,50,000 | .. |
| 134 Hiring of Private Vehicles | 6,00,000 | 1,50,000 | 1,50,000 | 1,50,000 | 1,50,000 | 6,00,000 | .. |
| 140 Rents, Rates and Taxes | 2,34,000 | 58,500 | 58,500 | 58,500 | 58,500 | 2,34,000 | .. |
| 240 Petrol, Oil and Lubricants | 2,00,000 | 50,000 | 50,000 | 50,000 | 50,000 | 2,00,000 | .. |
| 280 Professional Services | | | | | | | |
| 281 Pleaders Fees | 5,000 | 1,250 | 1,250 | 1,250 | 1,250 | 5,000 | .. |
| 510 Motor Vehicles | | | | | | | |
| 511 Maintenance of Office Vehicles | 1,00,000 | 25,000 | 25,000 | 25,000 | 25,000 | 1,00,000 | .. |
| **S.H.(03) District Offices** | | | | | | | |
| 020 Wages | | | | | | | |
| 021 Daily Wage Employees | 1,20,000 | 30,000 | 30,000 | 30,000 | 30,000 | 1,20,000 | .. |
| 110 Domestic Travel Expenses | | | | | | | |
| 111 Travelling Allowance | 10,00,000 | 4,00,000 | 2,00,000 | 2,00,000 | 2,00,000 | 10,00,000 | .. |
| 130 Office Expenses | | | | | | | |
| 131 Service Postage, Telegram and Telephone Charges | 11,00,000 | 3,00,000 | 3,00,000 | 2,50,000 | 2,50,000 | 11,00,000 | .. |
| 132 Other Office Expenses | 3,47,000 | 1,22,000 | 75,000 | 75,000 | 75,000 | 3,47,000 | .. |
| 133 Water and Electricity Charges | 23,65,000 | 8,65,000 | 5,00,000 | 5,00,000 | 5,00,000 | 23,65,000 | .. |
| 140 Rents, Rates and Taxes | 16,00,000 | 7,00,000 | 3,00,000 | 3,00,000 | 3,00,000 | 16,00,000 | .. |
| 240 Petrol, Oil and Lubricants | 9,45,000 | 3,45,000 | 2,00,000 | 2,00,000 | 2,00,000 | 9,45,000 | .. |
| 280 Professional Services | | | | | | | |
| 281 Pleaders Fees | 15,000 | 3,750 | 3,750 | 3,750 | 3,750 | 15,000 | .. |
| 300 Other Contractual Services | 3,00,000 | 75,000 | 75,000 | 75,000 | 75,000 | 3,00,000 | .. |
| 500 Other Charges | | | | | | | |

| Major,Minor,Sub and Detailed Head of Account | BE 2016-17 | Q1 | Q2 | Q3 | Q4 | Q1+Q2+Q3+Q4 | Reserve |
|---|---|---|---|---|---|---|---|
| 503 Other Expenditure | 10,000 | 10,000 | .. | .. | .. | 10,000 | .. |
| 510 Motor Vehicles | | | | | | | |
| 511 Maintenance of Office Vehicles | 2,60,000 | 1,50,000 | 60,000 | 50,000 | .. | 2,60,000 | .. |
| **S.H.(04) Enforcement Marine Fishing Regulation Act** | | | | | | | |
| 110 Domestic Travel Expenses | | | | | | | |
| 111 Travelling Allowance | 20,000 | 10,000 | 10,000 | .. | .. | 20,000 | .. |
| 130 Office Expenses | | | | | | | |
| 131 Service Postage, Telegram and Telephone Charges | 36,000 | 18,000 | 18,000 | .. | .. | 36,000 | .. |
| 132 Other Office Expenses | 29,000 | 15,000 | 14,000 | .. | .. | 29,000 | .. |
| 133 Water and Electricity Charges | 1,14,000 | 57,000 | 57,000 | .. | .. | 1,14,000 | .. |
| 140 Rents, Rates and Taxes | 49,000 | 25,000 | 24,000 | .. | .. | 49,000 | .. |
| 240 Petrol, Oil and Lubricants | 65,000 | 33,000 | 32,000 | .. | .. | 65,000 | .. |
| 280 Professional Services | | | | | | | |
| 281 Pleaders Fees | 5,000 | 5,000 | .. | .. | .. | 5,000 | .. |
| 510 Motor Vehicles | | | | | | | |
| 511 Maintenance of Office Vehicles | 14,000 | 7,000 | 7,000 | .. | .. | 14,000 | .. |
| **2405 Fisheries** | | | | | | | |
| **M.H.103 Marine Fisheries** | | | | | | | |
| **G.H.11 State Development Plan** | | | | | | | |
| **S.H.(08) Fishermen Development Rebate on HSD Oil (Exclusion of Sales Tax)** | | | | | | | |
| 310 Grants-in-Aid | | | | | | | |
| 312 Other Grants-in-Aid | 12,00,00,000 | 3,00,00,000 | 3,00,00,000 | 3,00,00,000 | 3,00,00,000 | 12,00,00,000 | .. |
| **S.H.(14) Scheme for Relief and Welfare of Marine fishermen during the ban period** | | | | | | | |
| 310 Grants-in-Aid | | | | | | | |
| 312 Other Grants-in-Aid | 24,00,00,000 | 24,00,00,000 | .. | .. | .. | 24,00,00,000 | .. |
| **M.H.789 Special Component Plan for Scheduled Castes** | | | | | | | |
| **G.H.11 State Development Plan** | | | | | | | |
| **S.H.(06) Scheme for relief and welfare of fishermen belonging to Scheduled Castes** | | | | | | | |
| 310 Grants-in-Aid | | | | | | | |
| 312 Other Grants-in-Aid | 59,31,00,000 | 14,82,75,000 | 14,82,75,000 | 14,82,75,000 | 14,82,75,000 | 59,31,00,000 | .. |
| **M.H.796 Tribal Areas Sub-Plan** | | | | | | | |
| **G.H.11 State Development Plan** | | | | | | | |
| **S.H.(04) Scheme for Relief and Welfare of Tribals** | | | | | | | |
| 310 Grants-in-Aid | | | | | | | |

| Major,Minor,Sub and Detailed Head of Account | BE 2016-17 | Q1 | Q2 | Q3 | Q4 | Q1+Q2+Q3+Q4 | Reserve |
|---|---|---|---|---|---|---|---|
| 312 Other Grants-in-Aid | 20,41,00,000 | 5,10,25,000 | 5,10,25,000 | 5,10,25,000 | 5,10,25,000 | 20,41,00,000 | .. |
| **M.H.800 Other Expenditure** | | | | | | | |
| **G.H.11 State Development Plan** | | | | | | | |
| **S.H.(25) Development of Fisheries** | | | | | | | |
| 310 Grants-in-Aid | | | | | | | |
| 312 Other Grants-in-Aid | 81,68,00,000 | 20,42,00,000 | 20,42,00,000 | 20,42,00,000 | 20,42,00,000 | 81,68,00,000 | .. |
| **Total** | **198,45,83,000** | **67,72,30,500** | **43,59,65,500** | **43,57,43,500** | **43,56,43,500** | **198,45,83,000** | **..** |